Oaktree Nursery and Primary School

Policy for Religious Education

Introduction

Religious Education is unique in the school curriculum in that it is neither a core subject nor a foundation subject but the 1988 Education Act states that 'Religious Education has equal standing in relation to core subjects of the National Curriculum in that it is compulsory for all registered pupils'.

Religious Education is taught in our school because it makes: "a major contribution to the education of children and young people. At its best, it is intellectually challenging and personally enriching. It helps young people develop beliefs and values, and promotes the virtues of respect and empathy, which are important in our diverse society. It fosters civilised debate and reasoned argument, and helps pupils to understand the place of religion and belief in the modern world". (RE: realising the potential, Ofsted 2013)

Aims in Religious Education

The following whole school aims are relevant to our work in Religious Education.

- To value respect and encourage all members of the school community by exploring differing religious beliefs and practices.
- To develop learners' understanding of self and others, enabling everyone to make positive, healthy choices.
- To provide a creative, dynamic curriculum allowing children to enjoy learning and achieve success, encouraging respect for others' differences.
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The aims of our RE, using the Discovery RE Scheme of Work Discovery RE meets the requirements of our locally agreed syllabus and is aligned to the non- statutory guidance described above. By following Discovery RE at Oaktree Nursery and Primary School we intend that the children will:

- Adopt an enquiry- based approach as recommended by Ofsted, beginning with the children's own life experience before moving into learning about and from religion.
- Provoke challenging questions about the meaning and purpose of life, beliefs, the self, and issues of right and wrong, commitment and belonging. It develops pupils' knowledge and understanding of Christianity, other principal religions, and religious traditions that examine these questions, fostering personal reflection and spiritual development.
- Encourage pupils to explore their own beliefs (religious or non-religious), in the light of what they learn, as they examine issues of religious belief and faith and how these impact on personal, institutional and social ethics; and to express their responses.
- Enable pupils to build their sense of identity and belonging, which helps them flourish within their communities and as citizens in a diverse society.
- Teach pupils to develop respect for others, including people with different faiths and beliefs, and helps to challenge prejudice.
- Prompt pupils to consider their responsibilities to themselves and to others, and to explore how they might contribute to their communities and to wider society. It encourages empathy, generosity and compassion.
- Develop a sense of awe, wonder and mystery. Nurture children's own spiritual development.

The teaching context

The R.E. co-ordinator is responsible for ensuring staff have access to Recovery RE scheme of work. The Swindon agreed syllabus for Religious Education is our statutory curriculum document. We use the **Discovery RE** programme as our scheme of work to teach RE in EYFS, Key Stage 1 and Key Stage 2. The overview of the scheme is shared on the staff drive and there is a folder of resources and planning for each key stage.

World faiths for study

A detailed description of the faiths studies in each year group is attached.

Assessment, recording and reporting

Teachers are eager to ensure children are making progress with their learning throughout their RE. Therefore, each enquiry has built-in assessment. This task is the formal opportunity for teacher assessment of the children's knowledge of that religion, depth of critical thinking, and ability to answer the enquiry question. This stand-alone evidence is used in conjunction with other evidence such as records of discussions and annotations from other lessons within the enquiry to assist the teacher in reaching a best-fit level. Each enquiry has assessment levels and exemplars based on the current nationally agreed levels.

To support the teacher in tracking each child's progress throughout the year, there is an overview sheet for each enquiry on which to record the progress of the whole class. This supports teacher overview and facilitates subject leader monitoring and moderation.

Reporting to parents

The assessment process described above helps teachers report to parents/carers. Discovery RE enquiries give teachers meaningful evidence to cite in reports.

Monitoring and evaluation

The RE leader monitors delivery of the programme through observation and discussion with teaching staff, as well as discussions with children and scrutiny of their written work to ensure consistent and coherent curriculum provision. Evaluation of the programme's effectiveness is conducted on the basis of: • Pupil and teacher evaluation of the content and learning processes • Staff meetings to review and share experience • Monitoring of assessment to ensure progression throughout the school.

Resources

Each unit of the scheme of work details the resources necessary for the lessons for each term. Resources are stored centrally and a list of resources is kept in the RE co-ordinator's file.

Withdrawal from RE lessons

Parents/carers have the right to withdraw their children from all or part of the Religious Education. Those parents/carers wishing to exercise this right are invited in to see the head teacher and/or RE Leader who will explore any concerns and discuss any impact that withdrawal may have on the child. The school will ensure that parents who want to withdraw their children from RE are aware of the RE syllabus and that it is relevant to all pupils, and respects their own personal beliefs. Parents will be made aware of the learning objectives and what is covered in the RE curriculum and should be given the opportunity to discuss this, if they wish. The school may also wish to review such a request each year, in discussion with the parents. The use of the right to withdraw should be at the instigation of parents and it should be made clear whether it is from the whole of the subject or specific parts of it. No reasons need be given. Where parents have requested that their child is withdrawn, their right must be respected, and where RE is integrated in the curriculum, the school will need to discuss the arrangements with the parents or carers to explore how the child's withdrawal can be best accommodated. Once a child has been withdrawn they cannot take part in the RE programme until the request for withdrawal has been removed. As a school it is our duty to inform our local Standing Advisory Council on RE regarding the numbers of children being withdrawn.

Statutory time for R.E.

It is recommended that the following minimum hours should be devoted to religious education: KS1 – 36 hours per year KS2 – 45 hours per year

Our average notational time of teaching RE is one hour per week.

Collective worship cannot be considered part of the recommended time for teaching the Agreed Syllabus.

RE coordinator V.A. Weston March 2021



Discovery RE Content

Discovery RE covers all areas of RE for the primary phase, Christianity plus one other religion in each group forms the pattern. The grid below shows specific enquiries for each year group. (Where a choice is indicated, please delete additional units. Church schools may need to supplement KS2 with additional work on Christianity)

Foundation Stage

| Discovery Enquiry | Religions studied | |
|---------------------------------|--|--|
| What makes people special? | Christianity | |
| What is Christmas? | Islam/Judaism | |
| How do people celebrate? | Christianity | |
| What is Easter? | Christianity | |
| What can we learn from stories? | Buddhism, Christianity, Islam, Hinduism, Sikhism | |
| What makes people special? | Christianity, Islam, Judaism | |

Year 1

| Discovery Enquiry | Religions studied |
|--|-------------------|
| Does God want Christians to look after the world? | Christianity |
| What gift would I have given Jesus if he had been born in my town, not in Bethlehem? | Christianity |
| Was it always easy for Jesus to show friendship? | Christianity |
| Why was Jesus welcomed like a king or celebrity on Palm Sunday? | Christianity |
| Is Shabbat important to Jewish children? | Judaism |
| Does celebrating Chanukah make Jewish children feel close to God? | Judaism |

Year 2

| Discovery Enquiry | Religions studied |
|--|-------------------|
| Is it possible to be kind to everyone all of the time? | Christianity |
| Why did God give Jesus to the world? | Christianity |
| How important is it for Jewish people to do what God asks them to do? OR Does praying at regular intervals every day help a Muslim in his/her everyday life? | Judaism Islam |
| Is it true Jesus came back to life again? | Christianity |
| How special is the relationship Jews have with God? OR Does going to a Mosque gives Muslims a sense of belonging? | Judaism |
| What is the best way for a Jew to show commitment to God? OR Does completing a Hajj make a person a better Muslim? | Judaism |

Year 3

| Discovery Enquiry | Religions studied |
|--|---------------------|
| Does celebrating Divali at home and in the community bring a feeling of belonging to a Hindu child? OR Does joining the Khalsa make a person a better Sikh? | Hinduism Sikhism |
| Has Christmas lost its true meaning? | Christianity |
| Could Jesus really heal people? Were these miracles or is there some other explanation? | Christianity |
| What is good about Good Friday? | Christianity |
| How can Brahman be everywhere and in everything? OR | Sikhism |
| Do Sikhs this it is important to share? | Hinduism |
| Would visiting the River Ganges feel special to a non-Hindu? OR | Hinduism |
| What is the best way for a Sikh to show commitment to God? | Sikhism |

Year 4

| Discovery Enquiry | Religions studied |
|---|-------------------|
| How special relationship is the relationship Jews have with God? | Judaism |
| What is the most significant part of the nativity story for Christians today? | Christianity |
| How important is it for Jewish people to do what God asks them to do? | Judaism |
| Is forgiveness always possible? | Christianity |
| What is the best way for a Jew to show commitment to God? | Judaism |
| Do people need to go to church to show they are Christians? | Christianity |

Year 5

Discovery Enquiry Religions studied How far would a Sikh go for his/her religion? Sikhism OR What is the best way for a Hindu to show commitment to God? Hinduism Is the Christmas story true? Christianity Are Sikh stories important today? Sikhism OR How can Brahman be everywhere and in everything? Hinduism Did God intend Jesus to be crucified? Christianity What is the best way for a Sikh to show commitment to God? Sikhism OR Do beliefs in karma, samsara and moksha help Hindus lead better lives? Hinduism What is the best way for Christian to show commitment to God? Christianity

Year 6

| Discovery Enquiry | Religions studied |
|---|-------------------|
| What is the best way for a Muslim to show commitment to God? | Islam |
| How significant is it that Mary is Jesus' mother? | Christianity |
| Is anything ever eternal? | Christianity |
| Is Christianity still a strong religion 2000 years after Jesus was on Earth? | Christianity |
| What is the best way for a Jew to show commitment to God? | Judaism |
| Does belief in Akhirah (life after death) help Muslims lead good lives? (Double unit) | Islam |